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**Candidate Last Minute
Contribution Report
For Contributions Received from
October 26 2018 through October 31 2018**

November 01 2018

901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Candidate Name: **John Wheeler Jr P**

Address: **902 N Anderson**

Address2:

City: **Garden City** Zip: **67846** County: **Finney**

Office Sought: **State Representative** District: **123**

1. This report must be filed by 5:00 p.m. on **November 01, 2018** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
10/31/18	Pratt Wind LLC 700 Universe Blvd Juno Beach FL 33408		\$500.00
10/29/18	APAC KANSAS INC P.O. Box 1605 Hutchinson KS 67504-1605		\$500.00
TOTAL CONTRIBUTIONS			\$1000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **11/1/2018 8:10:24 AM**

Signature of Candidate or Treasurer: **John P Wheeler Jr**

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